



Ahmagia

A PMP Technology Project

Welcome Package

Ah Magia

In Brief

Ah Magia is a web application dedicated to conspiring a woman's world in the purest sense. The application offers a medium by which to devise a "trap" of sorts that captures all men in a way that they never have ultimate power again.

The objective is to order the world (by applying intelligent thought) so that men are never capable of having more than equal power to women.

What is there to think about?

Consider all of history to have been the vision of men *more so* than women. Where would humanity be at present, if otherwise? Where can humanity be if we changed society today? If you are debating *openly* that women may be more adept at offering true insight into the natural and beyond (especially now as men have developed a rather advanced society in their own right), then you are welcome to participate in defining the means by which our world would forever transition into the hands of elle, keeping in mind how resilient a deal of men may be to an environment of this sort.

Who is invited to participate?

Before getting into defining a valuable member, it must be mentioned that the vision, Ah Magia is that of a man, *more so* a *first* philosopher. Philip Parzygnat through unstoic meditation understood male nature in an analytical capacity. With that also came the understanding of male sexuality and in many ways its place, with respect to female nature and sexuality, distinct. Philip also understood a touch of female nature to a limited extent¹.

To summarize his findings (which in ideality can be skewed as a result of mixed morals and the limited capacity of *human* beings *more so* men to understand the purpose and meaning of existence), consider the following thought:

1. See Appendix B

*The shadows of men in passion find love.
Viz.
The spirits of women in love find passion.*

Where we consider the higher manifestation of sexuality to be love and the lower manifestation of sexuality to be passion.

So, who is a valuable member?

Primarily, women that identify men as troubled in the most general sense. If we considered particular men this would lead to no ends. Thus, the community is most open to women that *by way of reason* have identified men in general to be troubled (at present or throughout).

Beyond that, the community welcomes all women and all men. It may well be that many men exist that find man in the general sense to be troubled as well. These men are *most* welcome to help devise the "trap".

How does Ah Magia work?

At present, Ah Magia is accepting all registrations. Before the preliminary version of the application launches, the registrations will be reviewed and an alpha group will be selected from the registrations. This alpha group will pilot the application. The application will be responsible for creating an environment where members are free to think and participate in devising a strategy to create a woman's world.

Philip Parzygnat will be active in suggesting and responding to ideas. The final product of this endeavor will be a book that describes Ah Magia's findings. This book will be prepared by the Ah Magia team. The book can then be purchased and improvised universally. The expected effect will be that the original or one of the improvised texts describes the "trap" completely.

To view the site's privacy policy and terms of service view appendix A.

About the Creator

PMP Technology is a business founded by Philip Parzygnat for personal endeavors in applications development. The company is currently tackling the development process of its first fully functional web application. Ah Magia is the undertaking.

PMP Technology's site is viewable via <https://pmptechnology.com>.

Philip Parzygnat is a writer and digital artist that has an interest in Western philosophy. He began writing in 2008. His college education was diverse and mixed with art, mathematics, and philosophy. His first work was a volume on metaphysics and the state of philosophy and science. This work influenced further work that continues to present. In his philosophical pursuits Phil is most interested in understanding the rules by which mind is governed. He also dedicates time to conceptualizing improved systems of social governance.

Philip's published work and professional qualifications can be viewed via LinkedIn at <https://www.linkedin.com/in/pparzygnat>.

To begin your adventure into history.

Open only to women.

Consider, we have already achieved a global state where all men are absolutely powerless. Their responsibility is to listen to women on how this world ought be structured so that a better setting is possible. As a woman, how do you envision your role in leading men (a man, group, or body) for the benefit of everyone. Write some thoughts on your vision and submit the work to admin@ahmagia.com.

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Appendix A

Ah Magia Privacy Policy

This privacy policy discloses the privacy practices for (<http://www.ahmagia.com> referred to as "Ah Magia"). This privacy policy applies solely to information collected by this web site. It will notify you of the following:

What personally identifiable information is collected from you through the web site, how it is used and with whom it may be shared.

What choices are available to you regarding the use of your data.

The security procedures in place to protect the misuse of your information.

How you can correct any inaccuracies in the information.

Information Collection, Use, and Sharing

We are the sole owners of the information collected on this site. We only have access to/collect information that you voluntarily give us via email or other direct contact from you. We will not sell or rent this information to anyone.

We will use your information to communicate with you, regarding your activity on Ah Magia and furthermore other products in the family of products PMP Technology offers. We will not share your information with any third party outside of our organization.

Unless you ask us not to, we may contact you via email going forward to update you on the progress of Ah Magia as a community or changes to this privacy policy.

Your Access to and Control Over Information

You may opt out of any future contacts from us at any time. You can do the following at any time by contacting us via the email address or phone number given on our website:

See what data we have about you, if any.

Change/correct any data we have about you.

Have us delete any data we have about you.

Express any concern you have about our use of your data.

Security

We take precautions to protect your information. When you submit sensitive information via the website, your information is protected both online and offline.

Wherever we collect sensitive information, that information is encrypted and transmitted to us in a secure way. You can verify this by identifying that your web browser is connecting to our server via SSL (<https://ahmagia.com>).

While we use encryption to protect sensitive information transmitted online, we also protect your information offline. Only employees who need the information to perform a specific job (for example, billing or customer service) are granted access to personally identifiable information. The computers/servers in which we store personally identifiable information are kept in a secure environment.

Registration

In order to use this website, a user must first complete the registration process. During registration a user authorizes that their most basic information get collected via Facebook (<http://facebook.com>) authentication. This information is used to send communications regarding Ah Magia or related products in the PMP Technology pipeline.

Cookies

We use "cookies" on this site. A cookie is a piece of data stored on a site visitor's hard drive to help us improve your access to our site and identify repeat visitors to our site. For instance, when we use a cookie to identify you, you would not have to log in a password more than once, thereby saving time while on our site. Cookies can also enable us to track and target the interests of our users to enhance the experience on our site. Usage of a cookie is in no way linked to any personally identifiable information on our site.

Some of our business partners may use cookies on our site (for example, advertisers). However, we have no access to or control over these cookies.

Sharing

We may share aggregated demographic information with our partners and advertisers. This is not linked to any personal information that can identify any individual person.

If your site has links to other sites, you might insert a paragraph like this in your privacy policy:

Links

This web site contains links to other sites. Please be aware that we are not responsible for the content or privacy practices of such other sites. We encourage our users to be aware when they leave our site and to read the privacy statements of any other site that collects personally identifiable information.

Surveys

From time-to-time our site requests information via surveys or contests. Participation in these surveys or contests is completely voluntary and you may choose whether or not to participate and therefore disclose this information. Information requested may include demographic information (such as zip code, age level) and questions specific to your user experience.

Updates

Our Privacy Policy may change from time to time and all updates will be posted on this page.

If you feel that we are not abiding by this privacy policy, you should contact us immediately via telephone at 646 397 8805 or via email admin@pmptechnology.com.

Ah Magia Terms of Service

This section will be available upon release of the first pilot.

Appendix B

From Halos · A Theory, English is Powerful 2nd Edition ©2014

An inquiry into a particular case of female nature (the depth of female nature) from a male perspective.

Introduction

Let m, v be a pair.

Let m^*, v^* be two distinct groups (call these groups Martian and Venetian).

Let W be a world (indexed worlds W_i exist).

Let U be a collection of worlds (U is not indexed).

Worlds are created by pairs m, v

(The) Universe is composed of worlds.

Halos are awarded to pairs m, v .

Halos are finite.

Halos are directly defined as metaphysical powers.

Philosophy

Mars is of male genus and Venus is of female genus, thus m, v pairs are couples. Worlds are existential paths in time and nature. Halos are awarded to m, v pairs in time to control aspects of nature (in fact halos can also control aspects of time in nature). The universe is a direct result of all worlds exhibited. Those that have all halos are considered father time and mother nature.

First Love

The first love, also known as the philiatric or metaphysical attraction is the instantiation of a world say W_0 (when observed in an m, v pair). An m, v pair

that philiatially attracts become players. These players ascertain what's called a naïve halo. The naïve halo is never lost by m,v .

Natural Love

The natural love, also known as the erotic or physical attraction is the generator of a new path in a world say W_0 . An m,v pair that attracts erotically become a true pair. These pairs ascertain what's called a path. If followed, they again attract philiatially to achieve a halo.

Respect

The effects of not achieving a particular halo in the game lead to a particular first derivation. These derivations need to be met. Sometimes an m,v pair can reunite based on derivations met. All that play respect the game.

Martian POV

An important observation to make is that the game is described from a martian perspective. Then all observations are that of an m with respect to v . In order to understand the other side of the game a v must devise the nature of m (i.e. a venetian pov).

Natural Paths

A natural path is a path that needs to be achieved in a natural setting over time. A natural path is a proclamation of natural ability. Aesthetically, the most respected achievements (natural) are to stand out as an individual in discipline. A v determines a natural path for m based on intuition.

First Paths

A first path is a path that needs to be achieved in a first setting over time. A first path is a proclamation of first ability. Aesthetically, the

most respected achievements (first) are to stand out as a creative in contemplation. A v determines a first path for m based on observation.

First Universe

A first universe is of highest significance to appreciating Halos. A universe of this category is subjectively material. In particular the natural setting exists but is insignificant. Consider desire, m desires something material, the material object is brought to m by v without natural influence. The first universe is purely of cognition.

Natural Universe

A natural universe is a standard setting of typical value. A universe of this category is objectively material. In particular the first setting exists but is insignificant. Consider desire, v desires something material, the material object is brought to v by m through natural influence. The natural universe is purely material.

Universal Extreme

The objective of Halos is to arrive at a first universal extreme. A universal extreme (first) is a harmony of thought where m^* and v^* integrate perfectly. At the other end is the natural universal extreme. A universal extreme (natural) is a disharmony of thought where m^* and v^* are completely disintegrated.

m, v Spectrum

At a focal point of a relational spectrum m is the master of first philosophy and v is naïve. At the other focal point of the relational spectrum v is the master of natural philosophy and m is naïve. The spectrum is not a true representation of the universe because the two focal points are pure and never manifest. The relation is significant because it relates m and v . At best m is the master of the first realm and similarly, at best v is the master of the natural realm.

Natural Worlds

v traps m in what is called a natural world. The natural world is where m is challenged by v. The natural world and all of its property is a reflection of the power of v (first). When m meets v and develops a relationship, the independence of their world starts to become more apparent. Independence simply guarantees that m and v have a chance in the universe to develop love. In natural worlds m is mesmerized by the power of v.

First Worlds

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